

+OWNERSHIP 20781          2024   1/04/2024  
HAWKINS DEXTER L & PAMELA H  
  
2816 SUSAN GRAY CT  
KINSTON NC 28504  
DEED: 1724   506

PROPERTY DESCRIPTION  
WHITFIELD ACS 96 G  
2808 WHITFIELD RIDGE DR  
  
2808 WHITFIELD RIDGE DR

TAX SUBDIVISIONS  
FALLING CREEK  
  
COUNTY/NORTH LENIOR FIRE

MAP NUMBER          CARD NO  
358600853805          1  
RECORD NUMBER: 29630  
ROUTE          67000  
LISTER: LNLEGLISH   5012023  
REVIEW:

|      |        |         |        |            |      |
|------|--------|---------|--------|------------|------|
| TOPO | STREET | UTILITY | ZONING | .550 ACRES | NBHD |
|      |        |         |        |            | 0074 |

NOTES:

| # | LAND CLASS | SIZE   | * | RATE  | *SIZ% | *DPT% | *ADJ% | =LND-VALUE |
|---|------------|--------|---|-------|-------|-------|-------|------------|
| 1 | 2I LOT     | 1.00LT |   | 20000 |       | 1.00  | 1.00  | 20000      |

LAND VALUE:          20000

| # | OTHER FEAT | SIZE | BASERATE* | SIZ%* | ADJRATE* | UNITS | *OGR% | -COND%* | OFB-VALU |
|---|------------|------|-----------|-------|----------|-------|-------|---------|----------|
|   |            | *    |           |       |          |       |       |         |          |
|   |            | *    |           |       |          |       |       |         |          |
|   |            | *    |           |       |          |       |       |         |          |
|   |            | *    |           |       |          |       |       |         |          |
|   |            | *    |           |       |          |       |       |         |          |
|   |            | *    |           |       |          |       |       |         |          |

OTHER VALUE:

| FNDAATION | XTRFNISH | HEAT&AIR | ROOFMTRL | SIZE/OTY              | DPRT: |
|-----------|----------|----------|----------|-----------------------|-------|
|           |          |          |          | STHT<br>'WALL<br>BDRM |       |

RES - VAC          AYB          EYB  
DIMENSIONS:

| # | STRUCTURE | SKTCH-SF* | STHT | BASERATE | *SIZE% | *WLHT%* | ADJRATE* | AREA* | %STY= | COST | OG% | OG RCN | -DEPR%* | -CND%* | FMV |
|---|-----------|-----------|------|----------|--------|---------|----------|-------|-------|------|-----|--------|---------|--------|-----|
|---|-----------|-----------|------|----------|--------|---------|----------|-------|-------|------|-----|--------|---------|--------|-----|

| VALUATION | VALUE | PREV-VAL. | P-N% | SALE       | S-N%  | TOTAL VALUE | 20000 |
|-----------|-------|-----------|------|------------|-------|-------------|-------|
| LAND      | 20000 | 20000     | 100% | UNK        |       |             |       |
| OTHERFEAT |       |           |      | 07082014   |       | 36363LV/AC  |       |
| STRUCTURE |       |           |      | 1724 -0506 |       | TV/HSF      |       |
| TOTAL     | 20000 | 20000     | 100% | 15000      | 0133% | SP/HSF      |       |

APPRAISED-VALUE:          20000