

+OWNERSHIP 1016144  
BRADSHAW JOSHUA B

2024 1/04/2024

PROPERTY DESCRIPTION  
SR 1130 TRS 2 3 & 4  
DWMH ON LH30565

TAX SUBDIVISIONS  
WOODINGTON  
COUNTY/DEEP RUN FIRE

MAP NUMBER  
359000874309  
RECORD NUMBER: 25339  
ROUTE 70000  
LISTER: LNLEGLISH 5012023  
CARD NO  
1  
REVIEW:

PO BOX 303  
DEEP RUN NC 28525  
DEED: 1952 595

MARK N SMITH RD

| #               | LAND CLASS  | SIZE   | BASERATE* | FRNT* | DEPTH* | ADJ  | *     | UNITS | =LND-VALUE | USE-CLASS | ACREAGE* | RATE   | = USE-VALUE |
|-----------------|-------------|--------|-----------|-------|--------|------|-------|-------|------------|-----------|----------|--------|-------------|
| 1               | 13HBS-PAVED | 1.50AC | 15000     | 1.00  | 1.00   | 1.00 | 15000 | 1.50  | 22500      |           |          |        | 22500       |
| 2               | 17HCLEAR-AP | 9.12AC | 3200      | 1.50  | 1.00   | 1.00 | 4800  | 9.12  | 43776      | C CLEAR   | 9.12     | 750.00 | 6840        |
| TOTALS          |             |        |           |       |        |      |       |       |            |           |          |        | 29340       |
| LAND VALUE:     |             | 66276  |           |       |        |      |       |       |            |           |          |        |             |
| LAND USE VALUE: |             | 29340  |           |       |        |      |       |       |            |           |          |        |             |
| DEFERRED VALUE: |             | 36936  |           |       |        |      |       |       |            |           |          |        |             |

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 DWMH ON LH30565

TAX SUBDIVISIONS  
 WOODINGTON  
 COUNTY/DEEP RUN FIRE

MAP NUMBER 359000874309  
 RECORD NUMBER: 25339  
 ROUTE 70000  
 LISTER: LNLEGLISH 5012023  
 CARD NO 1  
 REVIEW:

MARK N SMITH RD

| TOPO                             | STREET      | UTILITY  | ZONING    | 10.620               | ACRES    | NBHD  |                      |
|----------------------------------|-------------|----------|-----------|----------------------|----------|-------|----------------------|
|                                  |             |          |           |                      |          | 0004  |                      |
| NOTES:01 HOG HSE BURNED FOR 2018 |             |          |           |                      |          |       |                      |
| #                                | LAND CLASS  | SIZE     | * RATE    | *SIZ%*               | DPT%*    | ADJ%* | =LND-VALUE           |
| 1                                | 13HBS-PAVED | 1.50AC   | 15000     | 1.00                 | 1.00     | 1.00  | 22500                |
| 2                                | 17HCLEAR-AP | 9.12AC   | 3200      | 1.50                 | 1.00     | 1.00  | 43776                |
| LAND VALUE:                      |             |          |           |                      |          |       | 66276                |
| #                                | OTHER FEAT  | SIZE     | BASERATE* | SIZ%*                | ADJRATE* | UNITS | *OGR%-COND%=OFB-VALU |
| 4                                | 72DBREEDING | 168* 42  | 13.00     |                      |          | 7056  | .86 .52 37866        |
| 5                                | 72DBREEDING | 168* 42  | 13.00     |                      |          | 7056  | .86 .52 37866        |
| 8                                | 83 OFFICE   | *        | 40.00     |                      |          | 1     | 2500                 |
|                                  |             | *        |           |                      |          |       |                      |
|                                  |             | *        |           |                      |          |       |                      |
|                                  |             | *        |           |                      |          |       |                      |
|                                  |             | *        |           |                      |          |       |                      |
| OTHER VALUE:                     |             |          |           |                      |          |       | 78232                |
| FNDATION                         | XTRFNISH    | HEAT&AIR | ROOFMTRL  | SIZE/OTY             | DPRT:    |       |                      |
|                                  |             |          |           | STHT<br>WALL<br>BDRM |          |       |                      |

AGR - IMP AYB EYB  
 DIMENSIONS:

| # | STRUCTURE | SKTCH-SF* | STHT | BASERATE | *SIZE% | *WLHT%* | ADJRATE* | AREA* | *STY= | COST | OG% | OG RCN | -DEPR%-CND%* | FMV |
|---|-----------|-----------|------|----------|--------|---------|----------|-------|-------|------|-----|--------|--------------|-----|
|---|-----------|-----------|------|----------|--------|---------|----------|-------|-------|------|-----|--------|--------------|-----|

| VALUATION | VALUE  | PREV-VAL. | P-N% | SALE     | S-N%  | TOTAL VALUE             |
|-----------|--------|-----------|------|----------|-------|-------------------------|
| LAND      | 66276  | 66276     | 100% |          |       | 144508                  |
| OTHERFEAT | 78232  | 78232     | 100% | 00000000 |       |                         |
| STRUCTURE |        |           | %    | -        |       |                         |
| TOTAL     | 144508 | 144508    | 100% |          | 0000% |                         |
|           |        |           |      |          |       | APPRaised-VALUE: 144508 |