

+OWNERSHIP 1015890 2024 1/04/2024
 HILTON AGRIBUSINESS LLC

PROPERTY DESCRIPTION
 HWY 55 WEST OFF
 HOG HOUSES BLT 1992

TAX SUBDIVISIONS
 TRENT
 COUNTY/SEVEN SPRINGS FIRE

MAP NUMBER 356300334112 CARD NO 1
 RECORD NUMBER: 22800
 ROUTE 26000
 LISTER: LNLEGLISH 11292023
 REVIEW:

PO BOX 2107
 ELIZABETHTOWN NC 28337
 DEED: 1950 880

HWY 55 WEST

| # | LAND CLASS | SIZE | BASERATE* | FRNT* | DEPTH* | ADJ | * | UNITS | =LND-VALUE | USE-CLASS | ACREAGE* | RATE | = USE-VALUE | |
|-----------------|------------------|----------|-----------|-------|--------|------|---|-------|------------|-----------|----------|--------|-------------|-------|
| 1 | 20HCLEAR-AD | 41.50AC | 2720 | 1.00 | 1.00 | 1.00 | | 2720 | 41.50 | 112880 | C CLEAR | 41.50 | 750.00 | 31125 |
| 2 | 29CWOODLAND-AVER | 107.23AC | 595 | 1.00 | 1.00 | 1.00 | | 595 | 107.23 | 63801 | W WOODED | 107.23 | 200.00 | 21446 |
| TOTALS | | | | | | | | | | | | | | |
| LAND VALUE: | | | | | | | | | 176681 | | | | | |
| LAND USE VALUE: | | | | | | | | | 52571 | | | | | |
| DEFERRED VALUE: | | | | | | | | | 124110 | | | | | |

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| | | | | | | |
|------|---------|---------|--------|---------|-------|------|
| TOPO | STREET | UTILITY | ZONING | 148.730 | ACRES | NBHD |
| | PRIVATE | | | | | 0004 |

NOTES:

| # | LAND CLASS | SIZE | *RATE | *SIZ% | *DPT% | *ADJ% | =LND-VALUE |
|---|------------------|----------|-------|-------|-------|-------|------------|
| 1 | 20HCLEAR-AD | 41.50AC | 2720 | 1.00 | 1.00 | 1.00 | 112880 |
| 2 | 29CWOODLAND-AVER | 107.23AC | 595 | 1.00 | 1.00 | 1.00 | 63801 |

LAND VALUE: 176681

| # | OTHER FEAT | SIZE | BASERATE* | SIZ%= | ADJRATE* | UNITS | *OGR% | -COND%* | OFB-VALU |
|----|-------------|---------|-----------|-------|----------|-------|-------|---------|----------|
| 60 | 76BFINISHNG | 148* 40 | 13.00 | | | 5920 | 1.12 | .42 | 50217 |
| 61 | 76BFINISHNG | 148* 40 | 13.00 | | | 5920 | 1.12 | .42 | 50217 |
| 62 | 76BFINISHNG | 148* 40 | 13.00 | | | 5920 | 1.12 | .42 | 50217 |
| 63 | 76BFINISHNG | 148* 40 | 13.00 | | | 5920 | 1.12 | .42 | 50217 |
| 64 | 76BFINISHNG | 148* 40 | 13.00 | | | 5920 | 1.12 | .42 | 50217 |
| 65 | 76BFINISHNG | 148* 40 | 13.00 | | | 5920 | 1.12 | .42 | 50217 |
| 66 | 76BFINISHNG | 148* 40 | 13.00 | | | 5920 | 1.12 | .42 | 50217 |
| 67 | 76BFINISHNG | 148* 40 | 13.00 | | | 5920 | 1.12 | .42 | 50217 |

OTHER VALUE: 507170

| FNDATION | XTRFNISH | HEAT&AIR | ROOFMTRL | SIZE/OTY | DPRT: |
|----------|----------|----------|----------|-----------------------|-------|
| | | | | STHT 'WALL BDRM | |

AGR - IMP AYB EYB
 DIMENSIONS:

| # | STRUCTURE | SKTCH-SF* | STHT | BASERATE | *SIZE% | *WLHT%* | ADJRATE* | AREA* | %STY= | COST | OG% | OG RCN | -DEPR%* | -CND%* | FMV |
|---|-----------|-----------|------|----------|--------|---------|----------|-------|-------|------|-----|--------|---------|--------|-----|
|---|-----------|-----------|------|----------|--------|---------|----------|-------|-------|------|-----|--------|---------|--------|-----|

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 COUNTY/SEVEN SPRINGS FIRE

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 ROUTE 26000
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 CARD NO 1
 REVIEW:

HWY 55 WEST TOPO STREET UTILITY ZONING 148.730 ACRES NBHD
 PRIVATE 0004

NOTES:

| # | LAND CLASS | SIZE | * RATE | *SIZ%* | DPT%* | ADJ% | =LND-VALUE |
|---|------------|------|--------|--------|-------|------|------------|
|---|------------|------|--------|--------|-------|------|------------|

LAND VALUE: 176681

| # | OTHER FEAT | SIZE | BASERATE* | SIZ%= | ADJRATE* | UNITS | *OGR% | -COND%* | OFB-VALU |
|----|-------------|---------|-----------|-------|----------|-------|-------|---------|----------|
| 68 | 76BFINISHNG | 148* 40 | 13.00 | | | 5920 | 1.12 | .42 | 50217 |
| 69 | 76BFINISHNG | 148* 40 | 13.00 | | | 5920 | 1.12 | .42 | 50217 |
| 70 | 83COFFICE | 1* 1 | 40.00 | | | 1 | 1.00 | .01 | 5000 |
| | | * | | | | | | | |
| | | * | | | | | | | |
| | | * | | | | | | | |
| | | * | | | | | | | |

OTHER VALUE: 507170

| FNDATION | XTRFNISH | HEAT&AIR | ROOFMTRL | SIZE/QT | DPRT: |
|----------|----------|----------|----------|---------|-------|
| | | | | STHT | |
| | | | | 'WALL | |
| | | | | BDRM | |

AGR - IMP AYB EYB
 DIMENSIONS:

| # | STRUCTURE | SKTCH-SF* | STHT | BASERATE | *SIZE% | *WLHT%* | ADJRATE* | AREA* | STY= | COST | OG% | OG RCN | -DEPR%* | -CND%* | FMV |
|---|-----------|-----------|------|----------|--------|---------|----------|-------|------|------|-----|--------|---------|--------|-----|
|---|-----------|-----------|------|----------|--------|---------|----------|-------|------|------|-----|--------|---------|--------|-----|

| VALUATION | VALUE | PREV-VAL. | P-N% | SALE | S-N% | TOTAL VALUE |
|-----------|--------|-----------|------|----------|-------|-------------|
| LAND | 176681 | 176681 | 100% | WD | | 683851 |
| OTHERFEAT | 507170 | 507170 | 100% | 03292022 | | |
| STRUCTURE | | | % | 1950-880 | | |
| TOTAL | 683851 | 683851 | 100% | 1390000 | 0049% | |

APPRaised-VALUE: 683851