

+OWNERSHIP 1001292      2024 1/04/2024  
 GRANT LAURA ELLEN R ET ALS  
 2133 PAULS PATH RD  
 KINSTON NC 28504  
 DEED: 1766 165

PROPERTY DESCRIPTION  
 SR 1554 LOT C14  
 WOODED LOT  
 UNSUITABLE FOR SEPTIC SYS  
 DALY WALDROP RD

TAX SUBDIVISIONS  
 FALLING CREEK  
 COUNTY/NORTH LENIOR FIRE

MAP NUMBER      CARD NO  
 359602975557      1  
 RECORD NUMBER: 2277  
 ROUTE 2029000  
 LISTER: LNLEGLISH 5012023  
 REVIEW:

|          |        |         |        |             |      |
|----------|--------|---------|--------|-------------|------|
| TOPO     | STREET | UTILITY | ZONING | 1.080 ACRES | NBHD |
| UNB LOT  | PAVED  |         |        |             | 0888 |
| NON-PERC |        |         | NOTES: |             |      |

| # | LAND CLASS | SIZE   | * RATE | *SIZ%* | DPT%* | ADJ% | =LND-VALUE |
|---|------------|--------|--------|--------|-------|------|------------|
| 1 | 1G LOT     | 1.00LT | 2500   |        | 1.00  | 1.00 | 2500       |

LAND VALUE: 2500

| # | OTHER FEAT | SIZE | BASERATE* | SIZ%* | ADJRATE* | UNITS | *OGR%* | COND%* | OFB-VALU |
|---|------------|------|-----------|-------|----------|-------|--------|--------|----------|
|   |            | *    |           |       |          |       |        |        |          |
|   |            | *    |           |       |          |       |        |        |          |
|   |            | *    |           |       |          |       |        |        |          |
|   |            | *    |           |       |          |       |        |        |          |
|   |            | *    |           |       |          |       |        |        |          |
|   |            | *    |           |       |          |       |        |        |          |

OTHER VALUE:

| FNDATION | XTRFNISH | HEAT&AIR | ROOFMTRL | SIZE/OTY              | DPRT: |
|----------|----------|----------|----------|-----------------------|-------|
|          |          |          |          | STHT<br>'WALL<br>BDRM |       |

RES - VAC      AYB      EYB  
 DIMENSIONS:

| # | STRUCTURE | SKTCH-SF* | STHT | BASERATE | *SIZE% | *WLHT%* | ADJRATE* | AREA* | %STY= | COST | OG% | OG RCN | -DEPR%* | -CND%* | FMV |
|---|-----------|-----------|------|----------|--------|---------|----------|-------|-------|------|-----|--------|---------|--------|-----|
|---|-----------|-----------|------|----------|--------|---------|----------|-------|-------|------|-----|--------|---------|--------|-----|

| VALUATION | VALUE | PREV-VAL. | P-N% | SALE     | S-N%  | TOTAL VALUE           |
|-----------|-------|-----------|------|----------|-------|-----------------------|
| LAND      | 2500  | 2500      | 100% | WD       |       | 2500                  |
| OTHERFEAT |       |           |      | 01272016 |       |                       |
| STRUCTURE |       |           |      | 1766-165 |       |                       |
| TOTAL     | 2500  | 2500      | 100% | 2500     | 0100% | 2500                  |
|           |       |           |      |          |       | 2314LV/AC             |
|           |       |           |      |          |       | TV/HSF<br>SP/HSF      |
|           |       |           |      |          |       | APPRAISED-VALUE: 2500 |