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| +OWNERSHIP 1001795 WHITE DANIEL CLAY WHITE MARIE TURNER 107 E CLAY STREET PINK HILL NC 28572 DEED: 1921 808 | 2024 1/04/2024 | PROPERTY DESCRIPTION 101 E CLAY ST SALE INCL RN21099 | TAX SUBDIVISIONS PINK HILL COUNTY/TOWN OF PINK HILL | MAP NUMBER 347707576832 RECORD NUMBER: 20699 ROUTE 7116000 LISTER: LNLGLISH 5012023 REVIEW: | CARD NO 1 |
|--|----------------|--|---|--|--------------|

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|----------------|---|---|---|---|---|---|---|---|---|------------------|-------------|----------|----------------|-----------------|----------------------------|--|--|--|--|
| -----48----- | | | | | | | | | | TOPO | STREET | UTILITY | ZONING | .220 ACRES | NBHD | | | | |
| : | : | : | : | : | : | : | : | : | : | | | | NOTES: | | 0999 | | | | |
| : | : | : | : | : | : | : | : | : | : | # | LAND CLASS | SIZE | * RATE | *SIZ%*DPT%*ADJ% | =LND-VALUE | | | | |
| 2 | : | : | : | : | : | : | : | : | : | 1 | 13HBS-PAVED | .22AC | 15000 | 2.12 1.00 1.00 | 31800 6996 | | | | |
| 4 | : | : | : | : | : | : | : | : | : | LAND VALUE: 6996 | | | | | | | | | |
| : | : | : | : | : | : | : | : | : | : | # | OTHER FEAT | SIZE | BASERATE*SIZ%= | ADJRATE* | UNITS *OGR%-COND%=OFB-VALU | | | | |
| A | : | : | : | : | : | : | : | : | : | 61 | 24CSHELTER | 1* | 1 8.00 | | 1 1.00 .01 145 | | | | |
| : | : | : | : | : | : | : | : | : | : | | | * | | | | | | | |
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| : | : | : | : | : | : | : | : | : | : | | | * | | | | | | | |
| A | : | : | : | : | : | : | : | : | : | OTHER VALUE: 145 | | | | | | | | | |
| -----48----- | | | | | | | | | | FNDATION | XTRFNISH | HEAT&AIR | ROOFMTRL | SIZE/OTY | DPRT:DEPR - MOBILE HOME | | | | |
| +-----+----- | | | | | | | | | | CONC-BLK | VINYL | HEATPUMP | COMPSHNG | 1.00STHT | | | | | |
| +-----+----- | | | | | | | | | | PIERS | | | | 'WALL | | | | | |
| +-----12-----+ | | | | | | | | | | | | | | 3 BDRM | | | | | |

RES - IMP D AYB 1996 EYB
DIMENSIONS: A-DU24DR48DD24DL48 B-MR16DR12DD6DL12DU6

| # | STRUCTURE | SKTCH-SF* | STHT | BASERATE | *SIZE% | *WLHT%* | ADJRATE* | AREA* | %STY= | COST | OG% | OG RCN | -DEPR%-CND%= | FMV |
|---|------------------|-----------|------|----------|--------|---------|------------|-------|-----------|-------|-----|--------|--------------|-------|
| A | 08 MOBILE H | 1152 | 1.00 | 43.51 | .9113 | | 39.650 | 1152 | 1.00 | 45676 | | | | |
| | 0810 HEATPUMP | | | 2.00 | | | 2.000 | 1152 | | 2304 | | | | |
| | 0802 VINYL | | | | | | | 1152 | | | | | | |
| | 2.00 FULL BTH | | | 1750.00 | | | 1750.000 | | | 3500 | | | | |
| B | 84 WOOD DEC | 72 | 1.00 | 23.27 | .6119 | | 14.238 | 72 | 1.00 | 1025 | | | | |
| | HSF: | | | 1152.00 | | | %COMP: 100 | | | 52505 | .86 | 45154 | -.52- | 21674 |
| | STRUCTURE VALUE: | | | | | | 39.19 | | OGRCN/HSF | | | 18.81 | FMV/HSF | 21674 |

| VALUATION | VALUE | PREV-VAL. | P-N% | SALE | S-N% | TOTAL VALUE |
|------------------|-------|-----------|------|------------|-------|-------------|
| LAND | 6996 | 6996 | 100% | UNK | | 31800LV/AC |
| OTHERFEAT | 145 | 145 | 100% | 05302001 | | |
| STRUCTURE | 21674 | 21674 | 100% | 1220 -0320 | | TV/HSF |
| TOTAL | 28815 | 28815 | 100% | 40000 | 0072% | SP/HSF |
| APPRaised-VALUE: | | | | | | 28815 |