

+OWNERSHIP 1003504 2024 1/04/2024
 LUCAS JARED ALAN
 LUCAS SETH STANLEY
 3581 FOUNTAIN HILL DRIVE
 GRIFTON NC 28530
 DEED: 1813 775

PROPERTY DESCRIPTION
 WATERS EDGE DRIVE
 S/F 1221
 SUBDIV STORAGE YARD
 FOUNTAIN HILL DR

TAX SUBDIVISIONS
 CONTENTNEA NECK
 COUNTY/HUGO FIRE

MAP NUMBER CARD NO
 464000940160 1
 RECORD NUMBER: 100381
 ROUTE 38000
 LISTER: LNLEGLISH 5012023
 REVIEW:

| TOPO | STREET | UTILITY | ZONING | 1.700 ACRES | | NBHD | | | | | |
|---|------------|-----------|-----------|----------------------|-------------------------|----------------------------|------|-----|--------|--------------|-----|
| | | | | | | 0072 | | | | | |
| NOTES: 01 1&70/100AC FROM RN1221 01 FOR 2018 | | | | | | | | | | | |
| # | LAND CLASS | SIZE | * RATE | *SIZ%* | DPT%* | ADJ% =LND-VALUE | | | | | |
| 1 | 3C LOT | 1.00LT | 50000 | | 1.00 1.00 | 50000 50000 | | | | | |
| LAND VALUE: | | | | | | 50000 | | | | | |
| # | OTHER FEAT | SIZE | BASERATE* | SIZ%* | ADJRATE* | UNITS *OGR%-COND%=OFB-VALU | | | | | |
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| OTHER VALUE: | | | | | | | | | | | |
| FNDATION | XTRFNISH | HEAT&AIR | ROOFMTRL | SIZE/OTY | DPRT: | | | | | | |
| | | | | STHT WALL BDRM | | | | | | | |
| # | STRUCTURE | SKTCH-SF* | STHT | BASERATE | *SIZE% *WLHT%= ADJRATE* | AREA*%STY= | COST | OG% | OG RCN | -DEPR%-CND%= | FMV |

RES - IMP AYB EYB
 DIMENSIONS:

| VALUATION | VALUE | PREV-VAL. | P-N% | SALE | S-N% | TOTAL VALUE |
|-----------|-------|-----------|------|----------|-------|------------------------|
| LAND | 50000 | 50000 | 100% | UNK | | 50000 |
| OTHERFEAT | | | | 10162017 | | |
| STRUCTURE | | | | 1813-775 | | |
| TOTAL | 50000 | 50000 | 100% | 8000 | 0625% | 50000 |
| | | | | | | APPRaised-VALUE: 50000 |

29411LV/AC
 TV/HSF
 SP/HSF